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| Notice of Allowability | Application No. | Applicant(s) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------|
| | 10/632,317 | COPE, JASON M. |
| | Examiner | Art Unit |
| | John A. Ward | 2875 |
| The MAILING DATE of this communication appears on the cover sheet with the correspondence address All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308. | | |
| 1. This communication is responsive to <u>amendment after final filed February 13, 2006</u> . | | |
| 2. The allowed claim(s) is/are 16-21. | | |
| 3. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f). a) All b) Some* c) None of the: 1. Certified copies of the priority documents have been received. 2. Certified copies of the priority documents have been received in Application No. 3. Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)). * Certified copies not received: | | |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. | | |
| 4. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient. | | |
| 5. CORRECTED DRAWINGS (as "replacement sheets") must be submitted. (a) including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached 1) hereto or 2) to Paper No./Mail Date (b) including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d). | | |
| DEPOSIT OF and/or INFORMATION about the depo attached Examiner's comment regarding REQUIREMENT | SIT OF BIOLOGICAL MATERIAL IN | nust be submitted. Note the AL MATERIAL. |
| Attachment(s) 1. ☑ Notice of References Cited (PTO-892) | 5. T Notice of Informal P | atent Application (PTO-152) |
| 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948) | 6. Interview Summary | (PTO-413), |
| 3. Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date | Paper No./Mail Dat 08), 7. Examiner's Amendr | |
| 4. ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material | 8. 🛛 Examiner's Stateme | ent of Reasons for Allowance |
| | | |

Application/Control Number: 10/632,317

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DETAILED ACTION

Allowable Subject Matter

Claims 16-21 are allowed.

The following is an examiner's statement of reasons for allowance: Regarding claims 16, nowhere in the prior art is found a cable having a first plug, second plug, an outer housing attached to the first plug wherein the outer housing includes a light source for illuminating a mobile device while connecting the first plug to a mobile device and second plug to a power supply of a vehicle.

Anglin (US 4,258,305) shows an emergency charger device having a first plug attached to a first vehicle, second plug attached to a second vehicle, an outer housing and a light source located on the housing. Anglin doe not teach or suggest the first plug attached to an outer housing with a light source for illuminating a mobile device.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

Any inquiry concerning this communication or earlier communications from the examiner should be directed to John A. Ward whose telephone number is 571-272-2386. The examiner can normally be reached on Monday - Friday.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Sandra O'Shea can be reached on 571-272-2378. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

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Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

JAW March 13, 2006

JOHN ANTHONY WARD